

Attorney's Docket No. 035626/234825

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Anton-Lewis Usala Confirmation No.: 7087  
Appl. No.: 09/870,414 Group Art Unit: 1654  
Filed: May 30, 2001 Examiner: Gupta, Anish  
For: METHOD FOR TREATING CHRONIC ULCERS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

- ☐ Applicant claims small entity status. See 37 C.F.R. § 1.27.  
☐ No additional fee is required.

The fee has been calculated as shown below:


(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
TOTAL	* 53	** 51	= 2	X 9=	\$	X 18=	\$ 36
INDEP	* 4	*** 3	= 1	X 43=	\$	X 86=	\$ 86
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+145=	\$	+290=	\$
				TOTAL ADD FEE \$		OR TOTAL	\$ 122

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

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Page 2

- ☒ Please charge my Deposit Account No. 16-0605 in the amount of \$122.00.
- ☐ A check in the amount \$      to cover the additional fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.

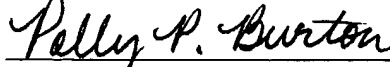
Respectfully submitted,

  
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Polly P. Burton



9/13/04

1654/15  
PATENT *[Signature]*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 09/870,414  
Applicant(s): Anton-Lewis Usala  
Filed: May 30, 2001  
Art Unit: 1654  
Examiner: Gupta, Anish  
Title: METHOD OF TREATING CHRONIC ULCERS

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Customer No.: 00826

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**AMENDMENT**  
**37 C.F.R. § 1.121**

Sir:

In response to the Office Action dated June 10, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.

09/15/2004 AMONDAF1 00000050 160605 09870414

01 FC:1201 86.00 DA  
02 FC:1202 36.00 DA